



## 31st Annual Hunters Feed Sign-Up Sheet October 21st - 3 to 5pm

Name of people serving food: \_\_\_\_\_

\_\_\_\_\_

Represented Business (if any): \_\_\_\_\_

\_\_\_\_\_

Phone Number: \_\_\_\_\_

Email: \_\_\_\_\_

Preferred location (if any): \_\_\_\_\_

Dish Being Cooked: \_\_\_\_\_

**Crowd voting for: Best Chili Dish, Best Non-Chili Dish, and Most Unusual**

**NEW THIS YEAR: Trophy will be awarded to Judge's Choice.**

**\*\*Entries will not be accepted after 4pm on October 20th\*\***

**\*\*Please pick up your number when you pick up your utensils, sample  
cups/dishes, napkins, etc.\*\***

**\*\*You are responsible for finding the means to keep your food hot. You are also  
responsible for providing a table. The Chamber will supply utensils, sample  
cups/dishes, and napkins\*\***